

OGLE COUNTY FAIR      **COVER SHEET**      ENTRIES CLOSE **JUNE 17, 2017**

Total of all entry forms enclosed for this one Exhibitor.

=====  
I, the undersigned have read all rules of the association and agree to abide by same.

Exhibitor's signature \_\_\_\_\_

Please Print all information below

EXHIBITOR'S NAME \_\_\_\_\_

**Fill in if entering that class group**

		Class group		Entry Fee
1	P	Exhibit Building		
2	H01	Beef-Breeding		
3	H01	Beef-Market		
4				
5	H03	Dairy		
6				
7	H05	Dairy Goats		
8	H06	Pygmy Goats		
9	H07	Meat Goats		
10	H08	Horse		
11	H09	Poultry		
12	H10	Quality Meats		
13	H11	Rabbits		
14	H12	Sheep		
15	H13	Swine		
		Use the following rows if more than 1 sheet	was needed for any class group	
		Exhibitor Passes Required	\$15.00 (Limit 2)	
		1 TIME PER YEAR Administrative Fee	\$2.00 per exhibitor	

**ALL FEES MUST ACCOMPANY ENTRY BLANKS (NO Refunds).**    Total Amount Enclosed \_\_\_\_\_  
 Money Order, Cash, or Check # \_\_\_\_\_

Mail entries with checks or Money Order payable to: **Ogle County Fair Association,**  
**PO Box 142,**  
**Oregon, Illinois 61061**

**JUNIOR EXHIBIT BUILDING (ONLY) Open entry form page 84**

=====

*Please Print*

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

USE ONE LINE PER ENTRY						
	Dept letter	Dept number	Section Number	Class Number	Class Name	Entry Fee
1	P					
2	P					
3	P					
4	P					
5	P					
6	P					
7	P					
8	P					
9	P					
10	P					
11	P					
12	P					
13	P					
14	P					

**Transfer this amount to cover sheet Exhibit Building Line 1 P Total amount this page \_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach

Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.  
**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**

OGLE COUNTY FAIR *Junior* **BEEF - BREEDING** ENTRIES CLOSE JUNE 17, 2017

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H01							
2	H01							
3	H01							
4	H01							
5	H01							
6	H01							
7	H01							
8	H01							
9	H01							
10	H01							
11	H01							
12	H01							
13	H01							
14	H01							
Number of Head (NOT ENTRIES) Of Beef- Breeding Animals showing								
Number of Stalls or Pens needed					At \$5.00 each			
Number of these animals being shown in the Ogle County 4-H show								
					<b>Total Pen &amp; Stall Fees for Beef - Breeding</b>			

**Transfer this amount to cover sheet in Beef – Breeding Line 2 H01 Total amount this page** \_\_\_\_\_

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEES: \$6.00 STALL FEE: \$5.00 Exhibitor Pass Required**

OGLE COUNTY FAIR **Junior Beef-Market** ENTRIES CLOSE **JUNE 17, 2017**

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H01							
2	H01							
3	H01							
4	H01							
5	H01							
6	H01							
7	H01							
8	H01							
9	H01							
10	H01							
11	H01							
12	H01							
13	H01							
14	H01							
Number of Head (NOT ENTRIES) Of Beef- Market Animals showing								
Number of Stalls or Pens needed							At \$5.00 each	
Number of these animals being shown in the Ogle County 4-H show								
					<b>Total Pen &amp; Stall Fees for Beef - Market</b>			

**Transfer this amount to cover sheet in Beef – Market Line 3 H01 Total amount this page \_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEES: \$6.00 STALL FEE: \$5.00 Exhibitor Pass Required**

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H03							
2	H03							
3	H03							
4	H03							
5	H03							
6	H03							
7	H03							
8	H03							
9	H03							
10	H03							
11	H03							
12	H03							
13	H03							
14	H03							
Number of Head (NOT ENTRIES) Of Dairy Animals showing								
Number of Stalls or Pens needed							At \$5.00 each	
Number of these animals being shown in the Ogle County 4-H show								
					<b>Total Pen &amp; Stall Fees for Dairy</b>			

**Transfer this amount to cover sheet in Dairy line 5 H03 Total amount this page \_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEES: \$5.00      STALL FEE: \$5.00      Exhibitor Pass Required**

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
Number of Head (NOT ENTRIES) Of Goats Animals showing								
Number of Stalls or Pens needed							At \$5.00 each	
Number of these animals being shown in the Ogle County 4-H show								
<b>Total Pen &amp; Stall Fees for Goats</b>								

**Transfer this amount to cover sheet in Goats line 7 H05 for Dairy Goats**  
**Line 8 H06 for Pygmy Goats or Line 9 H07 for Meat Goats Total amount this page \_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.  
**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEE: \$4.00 STALL FEE: \$5.00** Exhibitor Pass Required

OGLE COUNTY FAIR **Junior Poultry** ENTRIES CLOSE **JUNE 17, 2017**

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H09							
2	H09							
3	H09							
4	H09							
5	H09							
6	H09							
7	H09							
8	H09							
9	H09							
10	H09							
11	H09							
12	H09							
13	H09							
14	H09							
Number of Head (NOT ENTRIES) Of Poultry Animals showing								
Number of Stalls or Pens needed							At \$1.00 each	
Number of these animals being shown in the Ogle County 4-H show								
<b>Total Pen &amp; Stall Fees for Poultry</b>								

**Transfer this amount to cover sheet in Poultryline 11 H09 Total amount this page** \_\_\_\_\_

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**

**ENTRY FEES: \$2.50    PEN FEE: \$1.00    Exhibitor Pass Required**

OGLE COUNTY FAIR **Junior Rabbits**

ENTRIES CLOSE **JUNE 17, 2017**

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H11							
2	H11							
3	H11							
4	H11							
5	H11							
6	H11							
7	H11							
8	H11							
9	H11							
10	H11							
11	H11							
12	H11							
13	H11							
14	H11							
Number of Head (NOT ENTRIES) Of Rabbits Animals showing								
Number of Stalls or Pens needed								
Number of these animals being shown in the Ogle County 4-H show								
<b>Total Pen &amp; Stall Fees for Rabbits</b>								

**Transfer this amount to cover sheet in Rabbits line 13 H11** Total amount this page \_\_\_\_\_

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.  
**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEE: \$2.50    PEN FEE: \$1.00** Exhibitor Pass Required



OGLE COUNTY FAIR **Junior Sheep** ENTRIES CLOSE **JUNE 17, 2017**

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H12							
2	H12							
3	H12							
4	H12							
5	H12							
6	H12							
7	H12							
8	H12							
9	H12							
10	H12							
11	H12							
12	H12							
13	H12							
14	H12							
Number of Head (NOT ENTRIES) Of Sheep Animals showing								
Number of Stalls or Pens needed								
Number of these animals being shown in the Ogle County 4-H show								
							<b>Total Pen &amp; Stall Fees for Sheep</b>	

**Transfer this amount to cover sheet in Sheep Line 14 H12 Total amount this page \_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.  
**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEE: \$4.00 STALL FEE: \$5.00** Exhibitor Pass Required

=====

Make one page per animal type

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_

USE ONE LINE PER ENTRY								
	Dept number	Section Number	Class Number	Class Name	Is this animal Entered in 4-H	Animal Birth Date	Premise ID Breed & Tattoo	Entry Fee
1	H13							
2	H13							
3	H13							
4	H13							
5	H13							
6	H13							
7	H13							
8	H13							
9	H13							
10	H13							
11	H13							
12	H13							
13	H13							
14	H13							
Number of Head (NOT ENTRIES) Of Swine Animals showing								
Number of Stalls or Pens needed								
Number of these animals being shown in the Ogle County 4-H show								
<b>Total Pen &amp; Stall Fees for Swine</b>								

**Transfer this amount to cover sheet in Swine Line 15 H13 Total amount this page** \_\_\_\_\_

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.  
**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds)**

**ENTRY FEES: \$4.00      PEN FEE: \$5.00** Exhibitor Pass Required

OGLE COUNTY FAIR **JUNIOR HORSE SHOW** ENTRIES CLOSE **JUNE 17, 2017**

=====

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE ( \_\_\_\_\_ ) \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

USE ONE LINE PER ENTRY									
	Dept letter	Dept number	Section Number	Class Number	Class Name	Horse's Name	Horse's Birth Date	Breed & Tattoo	Entry Fee
1	H08								
2	H08								
3	H08								
4	H08								
5	H08								
6	H08								
7	H08								
8	H08								
9	H08								
10	H08								
11	H08								
12	H08								
13	H08								
14	H08								
Is this animal being shown in the Ogle County 4-H show									

**Transfer this amount to cover sheet in Horse Line 10 H08 Total amount this page\_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach  
 Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book  
 Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**

**ENTRY FEES: \$5.00**

No Exhibitor Pass Required

**OPEN EXHIBIT BUILDING (ONLY)**

=====

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

USE ONE LINE PER ENTRY						
	Dept letter	Dept number	Section Number	Class Number	Class Name	Entry Fee
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						

**Transfer this amount to cover sheet Use lines under line 16 Total amount this page \_\_\_\_\_**

Do not write on back of form, if you need more space use another copy of this sheet and attach

Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.  
 Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**

Please write plainly and give all information.

OGLE COUNTY FAIR **Junior Quality Meats** ENTRIES CLOSE **JUNE 17, 2017**

=====

Please Print

SOCIAL SECURITY NUMBER (REQUIRED) \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE (\_\_\_\_\_) \_\_\_\_\_

BIRTHDATE (Month-Date-Year) \_\_\_\_\_ Age as of January 1<sup>st</sup> \_\_\_\_\_

USE ONE LINE PER ENTRY									
	Dept letter	Dept number	Section Number	Class Number	Class Name	Breed	Animal's Birth Date	Tattoo#/ Ear # or name	Entry Fee
1	H10								
2	H10								
3	H10								
4	H10								
5	H10								
6	H10								

**Transfer this amount to cover sheet in Quality Meats Line12 H 10** Total amount this page \_\_\_\_\_

Do not write on back of form, if you need more space use another copy of this sheet and attach

Submission of this entry form indicates acceptance of Rules that apply to each class entered as stated in premium book

Please write plainly and give all information.

Entries with Class Number(s) only will not be accepted.

**ALL FEES MUST ACCOMPANY ENTRY BLANK (NO Refunds).**