

Ogle County Fair 2017

1440 N. Limekiln Rd.333 PO Box 142 (815) 732-6962

Oregon IL 61061

August 2-6, 2017

Visit our NEW Web Site! Oglecountyfair.com



Dear Valued Partner:

The Ogle County Fair Board Association is pleased to invite you to the 2017 Ogle County Fair, Oregon, Illinois August 2-6, 2017.

We invite you to market your company, products and/or services to your target audience, Thousands of Ogle County families and friends and maximize your exposure at the Fair.

We also have other sponsorship opportunities that may fit your marketing needs. There are events you could sponsor or co-sponsor, feel free to contact us for information.

We have inside and outside space available. The inside spaces will be in a tent with 10X10 spaces divided by curtains. We will be keeping the commercial tent this year by the main entrance gate which will give greater exposure for the people in the commercial tent. The outside spaces will remain as usual.

This year we are planning special events that include free quality entertainment for families that will appeal to all ages. We are offering ALL rides free with each paid gate admission. The reason: to provide family fun at a very reasonable cost. There are many other activities, grandstand events, and 4-H shows to attend.

We are having antique tractor pull on Wednesday night, along with the regular tractor pull Thursday, rodeo Friday, demo derby Saturday and are working on entertainment for Sunday

If you have any questions about this year's fair, or if you have suggestions for other sponsorship opportunities that fit the format of Ogle County Fair, please contact us at Oglecountyfair.com.

Thank you very much for your valuable time and consideration in joining us this year. We are holding our prices the same as last year due to the economy. We are looking forward to hearing from you.

Best Regards,

Exhibit Committee Chair: Brad Larson

Exhibit Committee Co-Chair:

Email can be receive at ocfg@Oglecountyfair.com

Brad Larson can be reached at brdlarson@gmail.com

Exhibitor Space Available

- ✓ **Tent (booth)** Size 10'x10' and may be rented in multiples *Pipe and drape are provided*
- ✓ **Outside Space** Size 10'x10' (Bring your own tent) *Pipe and drape are NOT provided*
- ✓ **Outside Space OPEN** Size to be determined as allowed by Exhibit Committee.
Please contact us with request and dimensions.

Electricity is available and a "Hook up Fee" will be assessed according to contract.

Per hook up: ✓110 V @ \$25 Exhibitor must provide own 10/12 gage 100ft + extension cord

We are holding the prices the same for 2017 for your consideration.

Fees / Cost for Exhibitor Space

5 days August 2-6, 2017

- ✓ **Tent space (Booth)** \$125 for 5 days
- ✓ **Outside Space** \$ 60 for 5 days **Bring your own tent**
- ✓ **Outside Space OPEN** **Outside Space OPEN - PRICES ARE Negotiable but arrangements MUST be made by deadline on contract**

Exhibitor Hours of Operation

- ✓ Hours of operation for Commercial / Crafters is planned for:

WED. August 2/ Thurs. August 3

OPEN 3:00 pm – 10:00 pm

FRI. August 4/ Sat. August 5

OPEN 2:00 pm – 10:00 pm

Sunday August 6

OPEN 12:00 pm – 4:00 pm

Exhibitors may open earlier than the times listed.

Sides for the commercial tent will open App. 10:00am each day and be closed at 10:00pm

Exhibitor's are asked to stay till closing

For Safety reasons;

No vehicles in fair area or behind exhibits after 10:00 A.M. till 10:30 P.M. or when the crowd is gone, any vehicle that is part of a display must stay. You may call the office for assistance with a golf cart to move supplies between the hours of 10:00 am and 10:30 PM.

Exhibitors must stay in place till 4:00 P.M. Sunday

Only 2 Gate passes allowed per paid booth per day, **no exceptions**. Any additional passes are to be purchased by exhibitor.
Table / Chairs are not included in the above fees.

Rental Fee for 1 8 ft. table and 2 chairs per Exhibitor Space is \$15.00

Exhibitor may provide own table and chairs but must remain in space provided and not exceed booth space.

Please, note on contract if table and chairs are to be provided by Fair Committee or if you will bring your own.

Mail completed form to: **Ogle County Fair Exhibitor 1440 Limekiln Rd. PO Box 142 Oregon IL 61061**

Application/Contract Due postmarked NO LATER than July 18, 2017

Exhibitor Space Rental Contract / Commercial Exhibits

Please print or type all information below

Company / Institution Name: _____
Name of contact(s) _____
Address _____ City _____
State _____ Zip Code _____ Email _____ Phone _____
Fax _____ Website _____ Add'l Contact Info _____

This agreement is between Lesser known as **The Ogle County Fair Association** and the Lessee hereafter referred to as the **Exhibitor**.

TERMS AND CONDITIONS

1. This contract contains all agreements of the parties relative to the Ogle County Fair exhibitor space rental, and no representations, promises or statements, expressed or implied, have been made to Lessee unless contained herein. Lessee may not sign this contract.
2. This contract must be **paid in full by July 18, 2017** and will become void if not completed and returned by said date to the Ogle County Association Exhibits Chairpersons and check payable to O.C.F.A. **Lessee must furnish Liability Insurance policy certificate (workman's Comp. if applicable). SEND COPY WITH APPLICATION.**
3. All refunds are subject to 15% handling charge. Cancellation after July 15, 2017 will not be refundable.
4. High pressure soliciting is not allowed (no standing in aisles). No bull horns will be allowed. Side of the booth must not exceed heights of four (4) feet unless previously arranged.
5. Outside exhibitors shall not solicit beyond their designated front space rented.
6. Booth must not be unmanned during the hours when the fair is open to the public.
7. Exhibitors must be in place and show ready by 3:00 pm of each day and open till 10:00 pm. May open earlier but no later than 3 pm.
8. The Lesser may declare this contract void and remove from the premises any exhibit, which is in the opinion of the Lesser offensive or detrimental to public welfare, or operation in violation of the law or rules of the Lesser.
9. The Lesser will not be held responsible for property loss or vandalism.
10. **ALCOHOLIC BEVERAGES ARE PROHIBITED ON THE FAIR GROUNDS.** Lessee agrees to terms with signature of contract.
11. **Displays are NOT to be removed from the Fair Grounds until 4:30 pm on the closing day** of the fair, unless otherwise contracted. Lessee are responsible for keeping their areas clean. All trash bagged and tied.
12. **No vehicles in fair area or behind booths after 10:00 am. Till 10:30 or when the crowd is gone, if vehicle is part of display it must stay at display. May call the office for help with a golf cart between 10.00AM and 10:30 PM to move supplies.**
13. If any of the above rules are violated with knowledge of the Lesser, the contract will be void and/or the contract will not be offered the following year.
14. O.C.F.A. is not obligated to supply tools of any type or electrical cords to exhibitor.

Exhibitor Package Application / Space Request

Please complete all sections of this application. Sign and return with check **made payable to O.C.F.A.** Exhibit Committee will contact applicant for further information for advertisement opportunities after payment and application has been received. Keep a copy of this information for your records and return this form to:

C/O BRAD LARSON 1440 Limekiln Rd. PO BOX 142 Oregon, IL 61061

Phone (815) 535-3779 Email: brdlarson@gmail.com

The above named requests the following:

Exhibit in Tent 8/2-8/6 2017 Cost @ \$125 for 5 days ALL 5 days Amount _____

Outside Space OPEN Cost @ \$60 (10'x10' space) 5 days ALL 5 days 8/2-8/6-2017 Number of 10'x10' requested _____ Amount _____

Yes, I request the following:
 one 8 ft table 2 chairs \$15.00
 2 gate passes **free** for days contracted FREE

Additional GATE PASS requested @ \$5 per/ day _____
 110 V Hook up Cost @ \$25 Amount _____
 220 V hook up cost @ \$50

Deposit of 10% or minimum \$25.00 must accompany application to reserve space

Deposit 10% Enclosed or \$25 min. Amount _____
 Balance due by July 18, 2017 Amount _____

Make Checks payable to O.C.F.A.

TOTAL Enclosed with application Amount _____

This Exhibitor Space Contract is agreed to and accepted by both parties this date _____ 2017, (initials) _____

Signature of person responsible for above company / institution _____

